Sheffield-Sheffield Lake City Schools Regular Board of Education Meeting

1824 Harris Road Sheffield, OH 44054

September 9, 2019

5:30 P.M. Special Meeting

Administration Center

Mrs. Pat Czech, Vice President Mrs. Amy DeLuca, Member Mrs. Sandra Jensen, Member

Mrs. Sheila Lopez, President Mrs. Lisa Miller, Member

Mr. Michael F. Cook, Superintendent Mr. Michael A. Pissini, Treasurer



INSPIRE ~ EXCITE ~ EDUCATE

Administration Center Special Meeting



September 9, 2019 Special Meeting

NOTICE TO THE PUBLIC

We wish to welcome you to the Sheffield-Sheffield Lake Board of Education Meeting. Please be advised that tonight's meeting may be videotaped for presentation on cable. This agenda copy is provided for your convenience.

Each Board member receives his agenda and an abundance of informational material well in advance of each meeting. He, individually, has had the opportunity to study each item and to ask questions of school personnel.

The Board meeting is for the purpose of conducting public business and is not designed to be a public forum. Your questions and suggestions, however, are most welcome.

In general, all comments and questions should be brought to the attention of the school's administration. In most instances problems can be settled in this manner.

Please fill out the forms available should you wish to address a comment to the Board of Education. A place on the agenda has been provided for this purpose. In addressing the Board, state your name and address. Please keep your comments short and to the point.

The Board will gladly accept your suggestions and requests and will try to answer your questions when possible. Most often, however, action will be deferred to a subsequent meeting in order to allow time to thoroughly study your input.

DISTRICT GOALS

- 1. To improve the number of standards (indicators) met on the Ohio School District Report Card.
- 2. To maintain financial stability.
- 3. To improve the image and reputation of the district by conducting an annual community satisfaction survey and to increase public support and involvement demonstrated by at least fifty percent of the student's homes participating in some sort of two-way communication forum with the district during the school year.

Thank you for attending.

Your interest is appreciated.

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1. **ROLL CALL** "Notice of this meeting was given in accordance with the provisions of Policy 1.450 of the Sheffield-Sheffield Lake Board of Education, which were adopted in accordance with Section §121.22 of the Ohio Revised Code and the Ohio Administrative Procedures Act." Pat Czech _____ Amy DeLuca ____ Sandra Jensen ____ Sheila Lopez ____ Lisa Miller ____ 2. **CALL TO ORDER** 3. **OPENING CEREMONIES** Pledge of Allegiance 4. **SUPERINTENDENT'S BUSINESS** A. **PERSONNEL ADMINISTRATIVE** 1. It is recommended that the Sheffield-Sheffield Lake Board of Education grant the following personnel a Two (2) Year Administrative Contract per the High School Assistant Principal column of the Administrative Agreement effective for the 2019-2020 school year. a. **Christopher Adkins**, Athletic Director, Step 1, M + 2% (educational advanced training). Pat Czech _____ Amy DeLuca _____ Sandra Jensen ____ Sheila Lopez ____ Lisa Miller _____ 5. **ADJOURNMENT** Time: _____

The next regular meeting will be on September 23, 2019 at 5:30 PM at the Administration Center.

Pat Czech _____ Amy DeLuca _____ Sandra Jensen ____ Sheila Lopez ____ Lisa Miller _____